Radical Orthodoxy: 
A Select Bibliography

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Works include both ‘proponents’ and critics.
Reviews for the RO series will appear in brackets after the listing.
For other reviews of listed books, see below under “Articles and Reviews.”
To suggest additions or corrections, please email Jerry Stutzman at jstutzm4@calvin.edu.

Books

Radical Orthodoxy Series (Routledge)


"Introduction: Suspending the Material: the Turn of Radical Orthodoxy."
  Milbank, Pickstock, and Ward
"Knowledge: The Theological Critique of Philosophy in Hamann and Jacobi."
  John Milbank
"Revelation: The False Legacy of Suárez."  John Montag, SJ
"Language: Wittgenstein After Theology.” Conor Cunningham
"Nihilism: Heidegger and the Grounds of Redemption.” Laurence Paul Hemming
"Desire: Augustine Beyond Western Subjectivity.”  Michael Hanby
"Friendship: St. Anselm, theoria and the Convolution of Sense.”  David Moss
"Bodies: The Displaced Body of Jesus Christ.”  Graham Ward
"The City: Beyond Secular Parodies.”  William T. Cavanaugh
"Aesthetics: The Theological Sublime.”  Frederick Christian Bauerschmidt
"Music: Soul, City and Cosmos After Augustine.”  Catherine Pickstock


*Radical Orthodoxy*


----. A Short Guide to Plato. [Forthcoming, Oxford: Oxford University Press]


**Extensive Responses to Radical Orthodoxy**


Clayton, Crockett, ed. Secular Theology: American Radical Theological Thought. London: Routledge, 2001. [Phillip Blond’s Post-Secular Philosophy “provided the model and inspiration for this project, which is intended in part as a counter-instance and counter-argument,” p. 1.]

Grau, Marion, and Rosemary Radford Ruether, eds. Interpreting Postmodernity: Responses to Radical Orthodoxy. T&T Clark, [forthcoming].

Hankey, William J. and Douglas Hedley. Radical Orthodoxy: Rhetoric or Truth, an Introduction to Reading Philosophical Theology. In Preparation.


**Limited Responses to Radical Orthodoxy**


Webber, Robert E. *The Younger Evangelicals*. Grand Rapids: Baker, 2002. [Webber identifies RO as one of the modern movements through which Christians are returning to traditional source (pp. 72-75).]

**Articles and Essays**


----- “Coercion in Augustine and Disney.” New Blackfriars 80 (June 1999).


----- "Not the Whole Story: Another Response to John Milbank's Theology and Social Theory - Part II." New Blackfriars 82 (May 2001).


----- “Poets Tell Many a Lie: Radical Orthodoxy’s Poetic Histories.” Forthcoming *Canadian Evangelical Review*.


----- “ReChristianizing Augustine Postmodern Style: Readings by Jacques Derrida, Robert Dodaro, Jean-Luc Marion, Rowan Williams, Lewis Ayres and John Milbank.” *Animus* 2.2 (1997).


Kevern, Peter. "My Beloved is Mine and I am His: non-commensurable-giving as a metaphor for the divine-human relationship." New Blackfriars 83 (December 2002).


------. “Christ the Exception.” *New Blackfriars* 82 (November 2001); *Center of Theological Inquiry*. [http://www.ctinquiry.org/publications/milbank.htm](http://www.ctinquiry.org/publications/milbank.htm)


------. “Enclaves, or Where is the Church?” *New Blackfriars* 73.861 (June 1992), pp. 341-52.


------. “The Last of the Last: Theology, Authority, and Democracy.” *Telos* 123 (Spring 2002), pp. 5-34.


------. “Man as Creative and Historical Being in the Theology of Nicholas of Cusa.” *Downside Review* 97 (October 1979), pp. 245-57.


----- “Radical Orthodoxy: Participation, Political and Metaphysical.” In Liberal Democracy and Religion (Forthcoming).


------. “La teologia de J Milbank y la ‘Radical Orthodoxy.’” Antonianum 74.3 (1999), pp. 545-53.


----- “Reply to David Ford and Guy Collins.” The Scottish Journal of Theology 54.3 (2001), pp. 405-422.


------. “Postmodernism and the ‘Trinity’: How to be Postmodern and Post-Barthian too.” *New Blackfriars* 83 (April 2002).


-----. “In the Name of the Father and of the Mother: Luce Irigaray and Inclusive Language.” Literature and Theology 8 (1994), pp. 311-327.


-----. “To be a Reader: Bunyan’s Struggle with the Language of Scripture in Grace Abounding to the Chief of Sinners.” 4.1 (1990), pp. 29-49.


-----. “Why is the City So Important for Christian Theology?” Cross Currents 52.4 (2003), pp. 462-73.

